

for our good and the good of all his holy Church.

The Preface Dialogue

Priest: The Lord be with you. **People:** And with your spirit.
Priest: Lift up your hearts. **People:** We lift them up to the Lord.
Priest: Let us give thanks to the Lord **People:** It is right and just.
Our God.

The Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

Priest: The mystery of faith.
People: Or:
We proclaim your Death, O Lord, Save us, Savior of the world,
and profess your Resurrection for by your Cross and Resurrection
until you come again. you have set us free.
Or: When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord, until you come again.

The Sign of Peace

Priest: The peace of the Lord be with you always.
People: And with your spirit.

Invitation to Communion

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
People: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

The Concluding Rites

Priest: The Lord be with you. **People:** And with your spirit.
Priest: May almighty God bless you, the Father, and the Son, **+** and the Holy Spirit.
Priest: Go in peace, the Mass is ended. **People:** Thanks be to God

❧ THE ORDER OF MASS ❧

November - 2019

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

Priest:

The grace of our Lord Jesus Christ, **Or:** Grace to you and peace from
and the love of God, God our Father and the of the
and the communion Holy Spirit and the Lord Jesus Christ.
be with you all.

Or: The Lord be with you.

People: And with your spirit.

PENITENTIAL ACT

Priest: Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

The Confiteor (Form A)

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
we strike our breast during the next two lines:
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Form B:

Priest: Have mercy on us, O Lord.

People: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

People: And grant us your salvation.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: Amen.

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Liturgy of the Word

To indicate the end of the readings, the reader acclaims:

Reader: The word of the Lord.

People: Thanks be to God.

THE GOSPEL

Priest/Deacon: The Lord be with you.

People: And with your spirit.

Priest/Deacon: A reading from the holy Gospel according to N.

People: Glory to you, O Lord.

At the end of the Gospel, the Deacon, or the Priest, acclaims:

Priest/Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including "and became man," all bow
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Liturgy of the Eucharist

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours may be acceptable to God,
the almighty Father.

The people then rise and reply:

People: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,